



**MEETING AGENDA**  
**Thursday, April 17, 2025**  
**6:30 p.m.**  
**Zoom Meeting**

**1. CALL TO ORDER/FLAG SALUTE**

**2. ROLL CALL**

**3. GHCOG BUSINESS**

- **ACTION:** \*Approval of Current Meeting Agenda
- **ACTION:** \*Approval of March 2025 Minutes
- Administrative Sub-Council Report
- **ACTION:** Approval of April 2025 Claims Batches #25-04, which includes the May 2025 Payroll
  
- **OLD BUSINESS**  
None
  
- **NEW BUSINESS**
  - **DISCUSSION:** Current Project Updates

**4. ALL STAFF REPORT**

- Vicki Cummings, Executive Director
- Mark Northrop, Planner II
- Natalie Jensen, Office Coordinator

**5. MISCELLANEOUS BUSINESS**

**6. PUBLIC COMMENT**

**7. MEMBER COMMENT**

**8. ADJOURNMENT**

\* Included in packet